

## **Message# 172 - 1-09-2022 - Christians Believe that Jesus Fulfilled the Prophets**

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Good morning everyone. Thank you for taking the time to listen to the message.

The only announcement I have this morning is that we are going to see Penny at the event center next week to see about dates for a conference this spring. I think we have learned our lesson from the fall and we will plan on just the event center - then - if we have the numbers increase - we can expand as needed.

What I have tried to get people to understand is that when we do something like this, Teresa and I are "on the hook" for a minimum amount of money that has to be paid whether we have enough people coming or not. 5, 6, 7 hundred dollars or so - I realize does not sound like a whole lot for most people these days - but it is to us. It would be a pretty big deal for our family to incur such a loss. So - we'll start smaller - and just go from there. I think Teresa said we are required for a minimum of 8 rooms for the smaller facility - and we already have that many right now who say they will come - if we call for a meeting. When we know some dates - we'll get that information out to you as soon as we have them. I know we had some really disappointed people last fall because we couldn't meet - so we'll do our best to make sure that no matter what the numbers are - we'll figure out a way to meet. So - here we go again - if you even think - you might possibly be able to come here for a meeting sometime in what the world calls "March" please let me know as soon as you can.

Thanks to several of you who wrote in this week expressing feelings for the things I discussed last week. But hear me on this --- I've been dealing with meanness and hatefulness for about 40 years now on the subject of Fulfilled Bible Prophecy and the implications - which are what is most important - that being that Jesus was the Christ that came in the first century - He set up His Kingdom - and since that time - it has been the responsibility of every living breathing creature to conform to that Kingdom ever since that time.

Somehow, even with me saying a thousand times - what matters are the implications - I still hear from people who say to me "You are saying if I don't believe in Bible prophecy the way you do - you think I'm not 'saved'."

I'm not talking about Bible prophecy, necessarily. At least not in the sense that most people understand it. Most people understand - in their minds anyway - when they

think of prophecy - what comes to mind is "eschatology." And, they think there are several ways to view "eschatology" and it's just not that big of a deal what someone believes about "eschatology." "Eschatology" is a "church and churchman" creation. I don't talk about "eschatology." I don't talk about "this church says this, and this church says that" - except for to show that what they believe does not line up with the Bible. And it is my job to help people come to the truth - to make sure that what they believe does line up with the Bible - and for some - yes - it is a matter of coming to "truth" that brings someone to a place of being born again.

I asked you last week, can a practicing sodomite come to Jesus - embrace Jesus - even be H2O water baptized - and walk away still a practicing sodomite? Classic example. Here's an answer to that. When Jesus called Matthew to be His disciple. He - Jesus - Yeshua - went to Matthew - Matthew (who was once called Levi) - did not even "come to Jesus." Jesus went to Levi while he was working as a tax collector for Caesar - and Jesus told Levi to get up from the table and come and follow Him. And what did Levi do? He got up from the table - left his job as Caesar's tax collector - and followed Jesus - immediately.

Those who do not understand the true Gospel of Jesus Christ - would be perfectly content with Levi keeping his job as Caesar's tax collector - because - after all - Jesus preached that men should pay taxes to Caesar, right? Is there any record of Levi going back to his old job after He became a disciple of Jesus the Christ? No, there isn't.

What then is to be learned from that story? There's several things to be learned. The first thing, that should be the most obvious - even to a casual reader of the Bible - is that Jesus did not want Israelites paying tribute to Caesar - or collecting Caesar's "taxes"- so He went and pulled the Israelites right off the job site. Levi wasn't the only one. There were plenty more that Jesus pulled from Caesar's clutches. What kind of a righteous, honest, good man tells someone to quit their job with no two week notice? What kind of a righteous, caring, sensible person tells someone to quit their job without first finding a replacement? I'll tell what kind of person tells someone to stop doing something that is wrong - and follow Him. The King of kings and Lord of lords - that's Who does it.

But today - again - what horror that we should tell someone who is a banker - that in order to follow Jesus - they need to quit their job and find honest work to support their families. "Well, that's not the Gospel, Charlie. How dare you tell someone they need to repent of their sins - stop what they are doing - and follow Christ."

Of course, we'd tell a stripper or a prostitute to find different work, wouldn't we? But the banker? The IRS agent? A politician? "The blood of Jesus covers their sins - enough to where there really is no need or urgency to quit what they are doing - and follow Christ in a different line of work."

We needn't let a CONstitutionalist know that the CONstitution is diametrically opposed to the Laws of God and they should forsake that document - as well as the statues that are created in pursuance thereof - and the citizenships that are created in pursuance thereof - and become an exclusive citizen of the Kingdom of God - the Commonwealth of Israel. "Why, Charlie, don't you know that if we taught those things - no one would be a Christian." Friends, I've heard that so many times I couldn't tell you how many times I've heard people tell me that.

The second thing to learn from Levi / Matthew's conversion is that coming to Christ means forsaking your life and following Christ the King.

So, let's just change the Gospel. Let's make it easier for men to "accept Jesus" - and look what's happened. Look at where we are today. But then again, we have an excuse, we have a reason why there is "all this evil in the world today." It's God's fault. God planned it that way. This is all the fulfillment of Bible prophecy right before our very eyes. And as Hal Lindsey said in his best selling book - "There's a New World Coming" - "all these terrible things that are happening in the world today - should gladden the heart of every true believer in Jesus."

What I'm trying to get people to see is that "all the evil in the world today" is the result of men, women, boys and girls never having the true Gospel preached to them - that Jesus is King - right now - and that they are to Come out from among the little governments of men - and into the Only God Ordained Government in the world since the first century - the Kingdom of God - the Commonwealth of Israel. If and when men and women boys and girls obey the true Gospel of the Kingdom - the world will be turned upside down - rightside up - and it will happen in a very short period of time.

One of the problems we are facing, however, is that some of the people that should be preaching the present day reality of the Kingdom - are spending a lot of time fighting against it.

Listen friends, this is not hard. If someone is preaching a future kingdom - then what they are doing - whether they know it or not - whether they realize it or not - the

people who are listening to them - are wrongly concluding that the Kingdom of God is not for today.

I have had a lot - and I mean a lot - of pushback - since I named this series - "Christians Believe that Jesus Fulfilled the Prophecies." I am actually very encouraged at how far reaching this has become. I'm glad that people are hearing this message. I hope their anger and rage turns to knowledge and repentance - but we'll just have to see about that. Right now - it's mostly rage. And that's fine. I was just about to quote it - but I want you to see it. Turn to Psalm chapter 2. Let's read verse 1. In keeping with the fact we need to see these verses, not just quote them.

[1] Why do the heathen rage, and the people imagine a vain thing?

This is why.

[2] The kings of the earth set themselves, and the rulers take counsel together, against Yahweh, and against his Anointed, saying,

[3] Let us break their bands asunder, and cast away their cords from us.

[4] He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

[5] Then shall He speak unto them in his wrath, and vex them in his sore displeasure.

[6] Yet have I set my King upon my holy hill of Zion.

[7] I will declare the decree: Yahweh hath said unto me, Thou art my Son; this day have I begotten thee.

While the churchians often quote verse 7 - they fail miserably in understanding the whole purpose of verse 7. That is to point people to the truth that Jesus - His Son - became King - sitting on the Holy Hill of Zion - and this took place in the first century. I'm amazed at how little people actually know the Bible. I've pointed this out so many times - everything about Jesus - everything about Yeshua - beginning at His birth - actually before His birth - everything about Him - and then in His Own Words during His ministry - the words of His disciples - then even the Words of those who murdered Him - the executioners from the state doing the bidding of the religious men - turn to Matthew chapter 27. Begin in verse 1, please, listen to the words of the people of the first century:

[1] When the morning was come, all the chief priests and elders of the people

took counsel against Jesus to put him to death:

[2] And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

[3] Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

[4] Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

[5] And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

[6] And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

[7] And they took counsel, and bought with them the potter's field, to bury strangers in.

[8] Wherefore that field was called, The field of blood, unto this day.

Now watch verse 9.

[9] Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

I see.

Then was fulfilled that which was spoken by Jeremiah the prophet.

“He, Jesus, Yeshua and those of the first century, well, they, he, whatever, fulfilled some of the prophecy of Jeremiah. But no way did He fulfill all of it.”

Well, friends, the conclusion of all the prophets, not just Jeremiah, not just Isaiah, not just David, you know the prophecies were fulfilled - all of them - when the King of Zion is revealed. That's the purpose of the prophecies. That's what the prophets were prophesying. You know the prophecies are fulfilled when the King of Zion is revealed. To say that the prophecies have not been fulfilled is to say that the King of Zion has not been revealed.

What I'm trying to get people to see is that the King of Zion was revealed in the first century. And we know this because in order to be King - He had to fulfill the prophets.

And every single thing about His life screams - "This is the King of Israel." Verse 10.

[10] And gave them for the potter's field, as the Lord appointed me.

[11] And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

Look at what an unbelievably ridiculous uproar in the u.s. has occurred in the last year or so. Trump - by rejecting the "election" is saying, "I'm the president of the u.s." And look at what fallout has taken place as a result of what he and his followers have said.

What type of fallout do you think was taking place in the first century when a great many people in that day were saying that Jesus was King. Keep your finger here in Matthew 27 and turn back to Matthew chapter 21. Begin in verse 1, keep your finger in 27, we'll be back.

[1] And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

[2] Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

[3] And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

[4] All this was done, that it might be fulfilled which was spoken by the prophet, saying,

[5] Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

I see.

"This part of the prophecy was fulfilled, but the rest of it wasn't."

[5] Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

Put a piece of paper here to mark this - we'll be back - turn to Zechariah chapter 9. Begin in verse 1.

[1] The burden of the word of Yahweh in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be

toward Yahweh.

Right there. "This prophecy has not been fulfilled. This is unfulfilled." Yep, had someone tell me this, this week. Also, watched a video from "rabbi" Tovia Singer say the same thing as he quoted "Zechariah." "Messiah will fulfill this. Jesus did not. Therefore He was not the Messiah." Heard that from a "churchian" this week and the rabbi - saying the same thing - Zechariah 9:1 has not been fulfilled. quoting the same passage. Verse 2,

[2] And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.

This is Tyre and Sidon from Matthew 11. We read it last week.

[3] And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

[4] Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.

In speaking of Tyre and Sidon, Jesus referenced the prophets in Matthew 11 and He made it abundantly clear that the prophesy would be fulfilled in their generation - in the first century. Listen to me, please, to deny that what we are reading in Zechariah 9 was not fulfilled in the first century - is to deny that Jesus, that Yeshua was the Christ. It's the jews' religion. And the jews' religion is antichrist.

So to clear this up again - as clearly as I can possibly say it - to teach that Jesus did not fulfill the prophecies - is to teach the jews' religion - and those who teach the jews' religion - are antichrist. That's what the book says. The fight is not with me - if you don't agree with this. The fight is with the God of the Bible Who caused the men in the first century to write what they wrote. Verse 5.

[5] Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

[6] And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

[7] And I will take away his blood out of his mouth, and his abominations from between his teeth:

Now listen.

but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

Take a piece of paper and mark this chapter - we'll be back. Go to Matthew chapter 2 and we'll read in verse 1. Remembering now, when the book of Zechariah was to be fulfilled.

[1] Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

[2] Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

[3] When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

[4] And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

[5] And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

[6] And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

I see again. This prophesy was fulfilled in Jesus, in the first century, well, was it? "Wait a minute, "Zechariah" hasn't been fulfilled yet. This hasn't happened yet. Oh, my futurist world is crumbling all around me." If Jesus fulfilled Zechariah, oh my. Well, let's just say that He fulfilled some of the prophecies, certainly not all of them, because, I mean, look at all the evil in the world today, we really do need a messiah to come back here and save us from all that we have created ourselves because we refused to believe that Jesus, that Yeshua was the fulfillment of the prophecies.

[6] And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Word for word, Zechariah chapter 9. Verse 7:

[7] Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.



[8] And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

[9] When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

[10] When they saw the star, they rejoiced with exceeding great joy.

[11] And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

[12] And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

[13] And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

[14] When he arose, he took the young child and his mother by night, and departed into Egypt:

[15] And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Prophecy fulfilled: Hosea chapter 11.

[16] Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

[17] Then was fulfilled that which was spoken by Jeremy the prophet, saying,

[18] In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

No, this cannot be.

“The prophet Jeremiah has not been fulfilled. There are many prophecies in the book of Jeremiah that have not been fulfilled.”

Yes, friends, that's what the jews say and that's why they say Jesus, Yeshua was not the Messiah. Turn to Jeremiah 31, please, verse 1.

[1] At the same time, saith Yahweh, will I be the God of all the families of Israel, and they shall be my people.

“See, Charlie. This has not happened yet. There's still evil in the world. There's a day coming where the knowledge of God will fill the earth and all nations will flow into it - and that hasn't happened yet.”

Ok. If that's what you want to believe, just know that this is exactly what the jews say - and they say it to say that because Jesus did not fulfill this - He was not the Messiah.

[2] Thus saith Yahweh, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest.

[3] Yahweh hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

[4] Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

[5] Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things.

[6] For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto Yahweh our God.

[7] For thus saith Yahweh; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

[8] Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

Ok. “Now this is sounding a little bit more like Jesus. I'll take this part, but not the other.”

That is an evolutionized, convoluted belief system that is a mixture of the jews religion and the religion created by something called the church. Nah, that can't be - of course not - we've never heard of judeo-christian before, have we?

[9] They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.

[10] Hear the word of Yahweh, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.

Of course, that doesn't sound like Jesus, at all...

[11] For Yahweh hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he.

Oh friends, can't you see? Jesus was the Messiah because He fulfilled the prophets. We are seeing this morning the writings found in the last 27 books and comparing them with the first 39 - and we see that Jesus, Yeshua, fulfilled the prophecies - all of them. Everything in the prophecies were for the purpose of revealing the King of Zion. The Son of David, the Promised King of Israel. That's what the prophecies were for.

[12] Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of Yahweh, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

[13] Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

This is exactly what happened to those people in the first century to Whom the Messiah King was sent to.

[14] And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith Yahweh.

[15] Thus saith Yahweh; A voice was heard in Ramah, lamentation, and bitter weeping; Rachel weeping for her children refused to be comforted for her children, because they were not.

[16] Thus saith Yahweh; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith Yahweh; and they shall come again from the land of the enemy.

[17] And there is hope in thine end, saith Yahweh, that thy children shall come

again to their own border.

[18] I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art Yahweh my God.

[19] Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

[20] Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith Yahweh.

[21] Set thee up waymarks, make thee high heaps: set thine heart toward the highway, even the way which thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

[22] How long wilt thou go about, O thou backsliding daughter? for Yahweh hath created a new thing in the earth, A woman shall compass a man.

[23] Thus saith Yahweh of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; Yahweh bless thee, O habitation of justice, and mountain of holiness.

[24] And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks.

[25] For I have satiated the weary soul, and I have replenished every sorrowful soul.

[26] Upon this I awaked, and beheld; and my sleep was sweet unto me.

[27] Behold, the days come, saith Yahweh, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

[28] And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith Yahweh.

[29] In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

[30] But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

[31] Behold, the days come, saith Yahweh, that I will make a new covenant with the house of Israel, and with the house of Judah:

[32] Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith Yahweh:

Surely we don't need to go to the book of Hebrews this morning and read this Word for Word, do we? This is how we know that Jesus, that Yeshua was the Messiah King. The prophecies - all of them - were fulfilled in the first century. You can't go through this 31st chapter of Jeremiah and pick and choose what you want to believe was fulfilled and what you don't want - because you don't understand - or because history doesn't say so. We believe - because that's what the saints in the first century were told and that's what they believed. They had no other reference point besides what they were told to believe. That's what the faith once delivered to the saints is. Believe the same way they did - and that's what is expected. We don't unravel what they believed because we can't back it up from some extra-biblical "history" book.

I said it a couple weeks ago. Isn't the Bible a history book? Why do we need more than that? Here's all the history we need. Matthew chapter 2 says that Jeremiah 31 was fulfilled in the first century. And what's that mean? It means that Jesus was the Christ, Yeshua was the Messiah, He was the King.

And, I'll say it again and again and again - if we truly believed that - we would be living it. Had a man tell me not long ago he pays to Caesar - but he's fully immersed into Christ. He told him to pay to Caesar? Caesar or Christ? I'd say there's more immersion into Caesar than there is into Christ - based on his own testimony.

Now hear me again, I'm not saying that for any other reason than to say, "Are you seeking the Kingdom? Are you trying to Come out from among them and be separate? Are you trying to follow the King? Are you taking any steps to remove yourself from the governments of men?" Don't show us faith - a system of belief - with mere words - show faith by your actions. I'm not condemning, nor am I condescending. But rather, I'm trying to encourage and strengthen men who claim to be followers of Christ - to let's get busy. The night is far spent. Today is the day. Jeremiah 31:33

**[33]** But this shall be the covenant that I will make with the house of Israel; After those days, saith Yahweh, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

**[34]** And they shall teach no more every man his neighbour, and every man his brother, saying, Know Yahweh: for they shall all know me, from the least of them unto the greatest of them, saith Yahweh; for I will forgive their iniquity, and I will remember their sin no more.

**[35]** Thus saith Yahweh, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the

sea when the waves thereof roar; Yahweh of hosts is his name:

[36] If those ordinances depart from before me, saith Yahweh, then the seed of Israel also shall cease from being a nation before me for ever.

[37] Thus saith Yahweh; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith Yahweh.

[38] Behold, the days come, saith Yahweh, that the city shall be built to Yahweh from the tower of Hananeel unto the gate of the corner.

[39] And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

[40] And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto Yahweh; it shall not be plucked up, nor thrown down any more for ever.

Back to Matthew chapter 2, please, read from verse 17, again:

[17] Then was fulfilled that which was spoken by Jeremy the prophet, saying,

[18] In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

What this is saying is that Jeremiah 31 was fulfilled in the first century - in Jesus - in Yeshua.

[19] But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

[20] Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

[21] And he arose, and took the young child and his mother, and came into the land of Israel.

[22] But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

[23] And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

Now back to Zechariah chapter 9. I sure hope I can remember all these trails we've

been down. I want you to know that I have pretty much tossed the notes. My mind is going a million miles a minute right now.

Zechariah 9 verse 8.

[8] And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

Ok. "There you go, Charlie. That's not fulfilled. Evil still exists. That's in the future." Ok. Verse 9.

[9] Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Verse 9 is again, pretty much Word for Word what Jesus, what Yeshua said in Matthew 21. The end of the prophets - the conclusion of it all - the whole purpose of Messiah was to be the Anointed King. You know when the King has come because He fulfilled the prophets.

The reason the jews reject Jesus is because they say He did not fulfill the prophets. Now, we are either going to believe the last 27 books of the Bible - which clearly show that Jesus fulfilled the prophets - or we will believe the jews' religion. I know which one I'll take. Verse 4 again, Matthew 21.

[4] All this was done, that it might be fulfilled which was spoken by the prophet, saying,

[5] Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

[6] And the disciples went, and did as Jesus commanded them,

[7] And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

[8] And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

[9] And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

Turn to Psalm chapter 118. Let's read the whole chapter beginning with verse 1.

[1] O give thanks unto Yahweh; for He is good: because His mercy endureth for ever.

[2] Let Israel now say, that His mercy endureth for ever.

[3] Let the house of Aaron now say, that His mercy endureth for ever.

[4] Let them now that fear Yahweh say, that his mercy endureth for ever.

[5] I called upon Yahweh in distress: Yahweh answered me, and set me in a large place.

[6] Yahweh is on my side; I will not fear: what can man do unto me?

[7] Yahweh taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

[8] It is better to trust in Yahweh than to put confidence in man.

[9] It is better to trust in Yahweh than to put confidence in princes.

[10] All nations compassed me about: but in the name of Yahweh will I destroy them.

“Right there, Charlie. Not fulfilled. Prophecies not fulfilled.”

Ok.

[11] They compassed me about; yea, they compassed me about: but in the name of Yahweh I will destroy them.

[12] They compassed me about like bees; they are quenched as the fire of thorns: for in the name of Yahweh I will destroy them.

[13] Thou hast thrust sore at me that I might fall: but Yahweh helped me.

[14] Yahweh is my strength and song, and is become my salvation.

[15] The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of Yahweh doeth valiantly.

[16] The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.

[17] I shall not die, but live, and declare the works of Yahweh.

Hmm. Ring a bell? How about,

“whoso liveth and believeth in Me, shall never die.”

[18] Yahweh hath chastened me sore: but he hath not given me over unto death.



[19] Open to me the gates of righteousness: I will go into them, and I will praise Yahweh:

“Nope. Evil is in the world. This can't be fulfilled in Jesus, in the first century. There's still evil in the world - not righteousness.”

[20] This gate of Yahweh, into which the righteous shall enter.

[21] I will praise thee: for thou hast heard me, and art become my salvation.

[22] The stone which the builders refused is become the head stone of the corner.

“Nope. Book of Daniel is not fulfilled because we're still looking for that stone to crush Rome. Stone hasn't come yet.”

Friends, these are things that people are saying to me right now.

[23] This is Yahweh's doing; it is marvellous in our eyes.

[24] This is the day which Yahweh hath made; we will rejoice and be glad in it.

[25] Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

[26] Blessed be He that cometh in the name of Yahweh:

There's another fulfilled prophecy.

We have blessed you out of the house of Yahweh.

[27] God is Yahweh, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.

[28] Thou art my God, and I will praise thee: thou art my God, I will exalt thee.

[29] O give thanks unto Yahweh; for He is good: for His mercy endureth for ever.

That is so cool. Wow. The conclusion of the prophets, the whole purpose of the prophets was to prophesy the coming of the King.

Blessed be He that cometh in the name of Yahweh: We have blessed you out of the house of Yahweh.

We don't know how all these things were fulfilled in the first century. We weren't there. We weren't around. But we believe because that's what we are told to believe. Look at

these. Michael reminded me of these this week. John 21:25

And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

Do we believe that? We better. Look at this, John 20:31:

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

That's exactly what we have read from I John 4. These things are written to show us that Jesus, that Yeshua was the Messiah King. He's not a coming messiah. He's not a coming king. He already came in the flesh, in the first century. Those who believe that a king is coming in the future are those who preach the jews' religion. That's what I'm trying so hard to get people to see. True Christians, true followers of Christ - believe that Jesus, that Yeshua was the Messiah. He was the King. He came. He's not coming again. The jews do not believe He was the Messiah King and they are still looking for another to come. They say that Jesus did not fulfill the prophecies - He was not the Messiah. Turn to Luke 24. This is why we are doing what we have done this morning in going through all these sayings in the Gospels - then seeing what the prophets said. This is Luke 24, beginning in verse 25.

Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning Himself.

And remember, this was said after Jesus had said to them just a little earlier in Luke 21:22

For these be the days of vengeance, that all things which are written may be fulfilled.

But wait a minute. Days of vengeance? These are the days of vengeance?

“But we know - from history - history tells us - that the wicked were not judged at the destruction of the temple in AD70.”

That “doctrine” - that false doctrine - listen to me - if the first century was not the days of vengeance - if the times of Jesus did not fulfill all things that were written - then He was not the Messiah. It's that simple. This is not hard. And this is what the whole struggle with the jews was all about. The jews of the first century - the ones who eyes

were blinded - the ones who had ears but could not hear - they could not see how Jesus was fulfilling the prophets - they did not have spiritual eyes - they did not have spiritual discernment - that's why the Gospels and the book of Acts go into such painstaking detail to show that Jesus fulfilled the prophets.

Back to Matthew chapter 21 now, please.

[10] And when he was come into Jerusalem, all the city was moved, saying, Who is this?

[11] And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

[12] And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

[13] And said unto them, It is written,

Where? In the prophets!

My house shall be called the house of prayer; but ye have made it a den of thieves.

[14] And the blind and the lame came to him in the temple; and he healed them.

[15] And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,

[16] And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read,

Don't you know the prophets!

Out of the mouth of babes and sucklings thou hast perfected praise?

Alright. Because we are running out of time, we won't read where that was prophesied. It was Psalm 8:2.

Now we come full circle back to Matthew 27.

[12] And when he was accused of the chief priests and elders, he answered nothing.

[13] Then said Pilate unto him, Hearest thou not how many things they witness

against thee?

[14] And he answered him to never a word; insomuch that the governor marvelled greatly.

[15] Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

[16] And they had then a notable prisoner, called Barabbas.

[17] Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

[18] For he knew that for envy they had delivered him.

[19] When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

[20] But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

[21] The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

[22] Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

[23] And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

[24] When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

[25] Then answered all the people, and said, His blood be on us, and on our children.

[26] Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

[27] Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

[28] And they stripped him, and put on him a scarlet robe.

[29] And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

[30] And they spit upon him, and took the reed, and smote him on the head.

[31] And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

[32] And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

[33] And when they were come unto a place called Golgotha, that is to say, a place of a skull,  
[34] They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.  
[35] And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.  
[36] And sitting down they watched him there;  
[37] And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.  
[38] Then were there two thieves crucified with him, one on the right hand, and another on the left.  
[39] And they that passed by reviled him, wagging their heads,  
[40] And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.  
[41] Likewise also the chief priests mocking him, with the scribes and elders, said,  
[42] He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.  
[43] He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.  
[44] The thieves also, which were crucified with him, cast the same in his teeth.  
[45] Now from the sixth hour there was darkness over all the land unto the ninth hour.  
[46] And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Another fulfillment of prophecy.

[47] Some of them that stood there, when they heard that, said, This man calleth for Elias.  
[48] And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.  
[49] The rest said, Let be, let us see whether Elias will come to save him.  
[50] Jesus, when he had cried again with a loud voice, yielded up the ghost.  
[51] And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Why did they mock Him about these things about Elijah? Go back to Malachi 4. Elijah

was supposed to come first - then the Messiah.

[52] And the graves were opened; and many bodies of the saints which slept arose,

[53] And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

[54] Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Everything about His pre-birth, His birth, His ministry, His preachings, then His arraignment, His sham trial and His execution - screams - This is the King of Israel which was prophesied to come. All the prophecies, the teachings of Moses, it all points to the coming King. That's what the prophecies were all about. That's the conclusion of it all. We know when the arrival of the King takes place - because He will fulfill the prophets - all of them - and all their prophecies.

For those who will not listen to me - and that's fine - that's been going on for a long time - I want to play again - more from "rabbi" Tovia Singer. Two reasons, one, to expose the erroneous teachings of the jews and those who do not claim to be jews but still preach the jews' religion - and two - to help those of you who are trying to reach people with the truth - know what you are up against and how to refute it with the Bible.

Listen to this, "rabbi" Tovia Singer. Jesus was not the Messiah because He did not fulfill Isaiah chapter 2:1-5. Brethren, I'm telling you this - Jesus did fulfill Isaiah chapter 2. I can prove it. And you better be able to prove it, too. I played for you the "churchian israel preacher" saying that Malachi 4 was not fulfilled in the time of Jesus - because evil was still in the world. The "rabbi" says Malachi 4 - and the fact that evil is still in the world - is proof that Jesus was not the Messiah.

Jesus did fulfill Isaiah 2. Jesus did fulfill Malachi 4. Jesus did fulfill Jeremiah and Zechariah and I'm telling you again - and I will not back down - if a man does not believe that Jesus fulfilled the prophets - all of them - that man is teaching the jews' religion. Listen, listen in their own words, listen to "rabbi" Tovia Singer.

"rabbi Tovia Singer:

<https://www.youtube.com/watch?v=UMIDMooNM3Y>

His video is called New Testament cover-up! Jesus cannot be the messiah.

Listen to me friends, I'm not preaching about some church doctrine called "eschatology" something that 99 people out of a 100 probably can't even spell - this is about whether or not Jesus was the Christ that came in the flesh in the first century. If a man does not believe that Jesus was the Christ that came in the first century that man is antichrist. I didn't write the book. I am preaching what the book says. I am preaching what the first century saints believed - this was their system of belief - their faith - and in order to be in Christ - we must have the same faith once delivered to the saints.

The first century saints believed that Jesus fulfilled the prophets. The King would be known because He fulfilled the prophets.